



South Carolina Business Opportunities

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Today in SCBO

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**In observance of Veterans Day, State Government offices will be closed on Nov. 11.
SCBO will not be published on this day.**

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: CHURCH STREET HERITAGE PROJECT

Project Number: E11-128

Project Location: EAST CHURCH STREET, ANDERSON, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$400,000 to \$440,000

Description of Project: Demolition of existing parking lot, relocation of existing light poles, repaving of asphalt surface, modifications to storm drain system, landscape and irrigation system installation, decorative sidewalk installation, pavement striping, installation of new electrical system, project management, traffic control, etc.

Bidding Documents / Plans May Be Obtained From: City Website, PIP Printing in Anderson, City Public Works Department, or request at ceberhart@cityofandersonsc.com

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: • AGC: Greenville, SC, Dodge: Greenville, SC - Carolinasplanroom.com, Other: PIP Printing, 1005 N. Fant Street, Anderson, SC 29621 864-225-1471

Agency/Owner: City of Anderson

Name & Title of Agency Coordinator: Engineering - Chris Eberhart, PE, PLS

Address: 1100 Southwood Street, Anderson, SC 29624

E-mail: ceberhart@cityofandersonsc.com

Telephone: 864-231-2294

Fax: 864-231-7636

Pre-Bid Conf./Site Visit: Yes, mandatory.

Pre-Bid Date/Time: 11/19/2015 10:30am

Place: Council Chambers, City Hall. Address: 401 South Main Street, Anderson, SC 29624

Bid Closing Date/Time: 12/1/2015 2:00pm

Place: Council Chambers, City Hall. Address: 401 South Main Street, Anderson, SC 29624

Hand Deliver Bids To: Council Chambers, City Hall. Address: 401 South Main Street, Anderson, SC 29624

Mail Bids To: John Moore, 401 South Main Street, Anderson, SC 29624

Project Name: PINE RIDGE STORMWATER BMP RETROFIT

Project Number: IFB 2016-19

Project Location: Bluffton, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: Installation of a reuse irrigation system.

Bidding Documents / Plans May Be Obtained From: www.townofbluffton.sc.gov under Business/Bid Opportunities

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Printed plan sets for the project may be obtained from Accurate Reproductions, 68 Bluffton Road, Suite 4, Bluffton, SC 29910. Accurate Reproductions may be obtained by calling 843-815-7323.

Agency/Owner: Town of Bluffton

Name & Title of Agency Coordinator: Sam Connor, Stormwater Engineer

Address: 20 Bridge St. / PO Box 386, Bluffton, SC 29910

E-mail: sconnor@townofbluffton.com **Telephone:** 843-706-4590 **Fax:** 843-706-4533

Bid Closing Date/Time: 12/9/2015 2:05pm

Place: Town Hall Large Meeting Room

Hand Deliver Bids To: Office of the Town Clerk, 20 Bridge St., Bluffton, SC 29910

Mail Bids To: Office of the Town Clerk, PO Box 386, Bluffton, SC 29910

Project Name: CHESTER COUNTY HISTORICAL SOCIETY MUSEUM WINDOW REPLACEMENT (Re-bid)

Project Number: H1511.6

Project Location: Chester, SC

Bid Security Required: Yes

Description of Project: Contractor licensed in the State of South Carolina for the replacement of existing windows as developed within the Construction Documents by Hall Architects, Inc. Drawings and Specifications as developed by Hall Architects, Inc. shall become the part of the contract for the awarded bidding party.

Bidding Documents / Plans May Be Obtained From: Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or website access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or michaela.bruinius@duncan-parnell.com.

Plan Deposit: \$28.00+tax, nonrefundable

Architect/Engineer: Hall Architects, Inc.

A/E Contact: Jarrett B. Davis and/or Robert Barfield

A/E Address: 501 N. Church St., Suite 200, Charlotte, NC 28202

A/E Telephone: 704-334-2101

Agency/Owner: Chester County Government

Name & Title of Agency Coordinator: Susan M. Cok, Director of Contracts and Procurement

Address: 1476 J.A. Cochran Bypass, PO Drawer 580, Chester, SC 29706

E-mail: scok@chestercounty.org **Telephone:** 803-581-2829 **Fax:** 855-933-2533

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 11/17/2015 10:00am

Place: Chester County Museum, 107 McAliley St., Chester, SC 29706

Bid Closing Date/Time: 12/1/2015 2:00pm

Place: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

Hand Deliver Bids To: Susan M. Cok, Chester County Purchasing, 1476 J.A. Cochran Bypass, Chester, SC 29706

Mail Bids To: Susan M. Cok, Chester County Purchasing, PO Drawer 580, Chester, SC 29706

Project Name: PROJECT MACHINE

SCDOT Project ID: P028841

Bid Number: 16-031

Project Location: Anderson County, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: Construction of 0.49 miles of 4-lane divided roadway, construction of 0.73 miles of 3-lane roadway, reconstruction and relocation of 0.35 miles of S-4-166 to a 3-lane roadway, installation of three storm water detention basins, related drainage facilities, traffic control, permanent vegetation, and misc. roadway construction items.

Bidding Documents/Plans May Be Obtained From: Anderson County Purchasing by emailing allpurchasing@andersoncountysc.org to request FTP site information. Questions should be directed to Anderson County Purchasing at rcarroll@andersoncountysc.org.

Bid Documents/Plan Viewing: Bid Documents and Plans may be viewed at the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624 prior to bid closing.

Mandatory Pre-Bid Meeting: 11/19/2015 10:00am 1204 Martin Road, Williamston, SC 29697.

Bid Closing: Sealed bids must be received no later than 11:00am on 12/3/2015. Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Bidders Must Comply with SCDOT and Federal contract provisions. Late, faxed or e-mailed bids will not be considered. Bidders are provided a 10-day protest period prior to issuance of the bid award.

DOWNTOWN PARKING GARAGE -- RFQ 2016-102

The City of Beaufort, South Carolina, invites professional firms to submit qualifications and experience for consideration to provide professional design, construction services, and potential financing option requirements to the City for the construction of a parking garage in the historic district of downtown Beaufort.

The RFQ and additional documents may be accessed on the City's website under Quick Links – Bid Opportunities - www.cityofbeaufort.org or by contacting the Procurement Administrator at 843-525-7071.

Sealed Proposals must be submitted to:
City of Beaufort Finance Department
1911 Boundary St.
Beaufort, SC 29902

Bid Opening: A Public Bid Opening will be held at 2:01pm on 12/18/2015 in the Planning Conference Room of City Hall. Submittal Deadline: 2:00pm on 12/18/2015.

Consultant / Professional

Description: FORT MILL HISTORIC DISTRICT DESIGN GUIDELINES PROJECT

Delivery Point: Fort Mill, SC

Submit Offer By: 12/1/2015 12:00pm

Purchasing Agency: Town of Fort Mill, PO Box 159, Fort Mill, SC 29715

Buyer: Joe Cronin, Planning Director, 803-547-2034 ext. 257 / jcronin@fortmillsc.gov

Download Solicitation From: http://fortmillsc.gov/index.asp?SEC=D4471D6D-7DF1-4F8B-9D58-311E420D0565&Type=B_JOB

Equipment

Description: MASS SPECTROMETER

Solicitation Number: 68177102

Delivery Point: Clemson, SC

Submit Offer By: 12/1/2015 2:15pm

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Jody Burgess, 864-650-8050, jodyb@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: CASE IH 4210 TRACTOR

Solicitation Number: 68119470

Delivery Point: Florence, SC

Site Visit: Non-mandatory. 11/17/2015 10:00am

Location: Pee Dee Research & Education Center, 2200 Pocket Road, Florence SC 29506

Submit Offer By: 11/23/2015 11:00am

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

PORTABLE MESSAGE SIGNS -- BID NO. 2015-043LW

The City of North Myrtle Beach requests sealed bids to furnish and deliver 2 Portable Message Signs. Sealed bids are due no later than 2:00pm on 12/8/2015 at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC. The Time is according to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all Bids, and to award the contract in its best interests. For bid documents or info, email jlwilliford@nmb.us.

Information Technology

ELECTRONIC SECURITY SYSTEMS AND INTRUSION DETECTION

Richland Library is soliciting proposals for Electronic Security Systems and Intrusion Detection. The Library seeks a vendor who can provide an electronic security system and intrusion detection as described in the Request for Proposals.

The Request for Proposals (RFP) may be obtained from The Sextant Group by e-mailing Mary Cook at mcook@thesextantgroup.com and putting "Richland Library Security Bid Documents" in the subject line.

Sealed proposals must be submitted to the Main Library Finance Office, 1431 Assembly Street, Columbia SC 29201 no later than 12:00 noon on 11/23/2015. Instructions for submitting bids are contained in the bid documents. Proposals must be in a sealed envelope clearly marked "Electronic Security". Proposals received after the stated time will not be accepted.

The Richland Library is an affirmative action and equal opportunity agency.

NETWORK ELECTRONICS AND ENCLOSURES

Richland Library is soliciting proposals for IT Network Electronics and Enclosures. The Library seeks a vendor who can provide a network electronics and enclosure package as described in the Request for Proposals.

The Request for Proposals (RFP) may be obtained from The Sextant Group by e-mailing Mary Cook at mcook@thesextantgroup.com and putting "Richland Library Network Bid Documents" in the subject line.

Sealed proposals must be submitted to the Main Library Finance Office, 1431 Assembly Street, Columbia SC 29201 no later than 12:00 noon on 11/23/2015. Instructions for submitting bids are contained in the bid documents. Proposals must be in a sealed envelope clearly marked "Network Electronics and Enclosures". Proposals received after the stated time will not be accepted.

The Richland Library is an affirmative action and equal opportunity agency.

Maintenance and Repair

Description: The Lancaster County School District is accepting competitive quotations for LOCKER REPAIR AND REFINISHING at South Middle School

Solicitation Number: 201602

Non-Mandatory Pre-Bid Meeting: 11/17/2015 10:00am

Pre-Bid Meeting Location: South Middle School, 1551 Billings Drive, Lancaster, SC 29720

Due Date/Time: 12/15/2015 10:00am

Submit to: Lancaster County School District, Attn: Trevor Hammond, Buyer, 300 South Catawba Street, Lancaster, SC 29720; Email: Procurement.Dept@lcsdmail.net; Fax: 803-285-9729

Inquiries: Procurement.Dept@lcsdmail.net

Bid Requests: <http://www.lancastercsd.com/financeprocurement/procurement-2/>

Services

Description: CARPET REPLACEMENT - GSAH

Solicitation Number: 5400010508

Submit Offer By: 11/17/2015 2:30pm

Purchasing Agency: SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

Buyer: ELSIE MONTGOMERY

Email: MONTGOES@dhec.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010508>

Description: REQUEST FOR PROPOSALS FOR CONCESSIONS AT CITIZENS PARK

Delivery Point: Aiken, SC

Submit Offer By: 12/7/2015 3:00pm

Purchasing Agency: City of Aiken

Buyer: Stuart Bedenbaugh, 803-642-7654, sbedenbaugh@cityofaikensc.gov

Direct Inquiries To: Jeff Metz, jmetz@cityofaikensc.gov

Download Solicitation From: <https://www.cityofaikensc.gov/WebLink8/0/doc/222991/Page1.aspx>

Description: PERFORM ON SITE DRUG SCREENING AT THE CITADEL FOR AN INITIAL PERIOD OF ONE (1) YEAR WITH AN OPTION TO EXTEND FOR FOUR (4) ADDITIONAL ONE YEAR PERIODS NOT TO EXCEED FIVE (5) YEARS.

Solicitation Number: T3072-KP-12/7/2015

Delivery Point: The Citadel, 171 Moultrie Street, Charleston, SC 29407

Submit Offer By: 12/7/2015

Purchasing Agency: The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29407

Buyer: Karen Pressley, MA, CPPB, 843-953-6873, pressleyk1@citadel.edu

Download Solicitation From: <http://www.citadel.edu/root/procurement-vendors/solicitations>

Description: MEDIUM AND HEAVY DUTY WRECKER SERVICE FOR LEXINGTON COUNTY VEHICLES
(NOTE: THERE IS A MANDATORY PRE-BID 11/10/2015 at 11:00am)

Solicitation Number: 2016-IFB-29

Submit Offer By: 11/24/2015 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela M. Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation From:

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: GLASS REPLACEMENT FOR COUNTY VEHICLES

Solicitation Number: 2016-IFB-31

Submit Offer By: 12/9/2015 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela M. Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation From:

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: WASHDOWN WASTEWATER HAULING AND DISPOSAL SERVICES

Solicitation Number: 2016-IFB-34

Submit Offer By: 12/4/2015 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela M. Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation From:

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: PROVIDE RECONDITIONING OF FOOTBALL EQUIPMENT

Solicitation Number: 20160044

Delivery Point: COLUMBIA, SC

Submit Offer By: 12/2/2015

Purchasing Agency: RICHLAND COUNTY SCHOOL DISTRICT ONE, PROCUREMENT SERVICES, 201 PARK STREET, COLUMBIA, SC 29201

Buyer: PAT WILSON, 803-231-7031, pawilson@richlandone.org

Download Solicitation From: www.richlandone.org

Auditing Services

Charleston Area Regional Transportation Authority (CARTA) is requesting proposals (RFP) from qualified certified public accounting firms to perform professional auditing services. The RFP deadline is 3:00pm on 12/9/2015. Please contact Robin W. Mitchum, BCDCOG Finance Manager at robinm@bcdcog.com or 843-529-0400 ext. 213 to obtain a copy of the RFP.

Supplies

SIGNAGE MATERIALS

Allendale County is seeking sealed bids to purchase enough sign material to replace 100 signs. A list of materials will follow.

- 100- 10'-2" SQ PERF 14 GA POST
- 100- 2 ½ '-2 ¼ " SQ PERF 12 GA ANCHOR
- 150- 5/16" MEDIUM CORNER BOLT THROUGH 2 ½ "
- 150- 5/16" HEAVY HEX JAM NUT FOR CORNER BOLT
- 40- 063 X 36" X 9" RECTANGULAR SIGN PLATE
- 60- 063 X 24" X 9" RECTANGULAR SIGN PLATE
- 300- 3/8 " DRIVE RIVET ALUM W/ STEEL
- 2-ROLLS HIGH INTENSITY PRISMATIC WHITE REFLECTIVE MATERIAL 24" X 50 YDS
- 2-ROLLS HIGH INTENSITY PRISMATIC BLUE REFLECTIVE MATERIAL 24" X 50 YDS

Sealed bids will be submitted to the Allendale County Administration office at 526 Memorial Avenue North, Allendale, SC 29810 by 5:00pm on 11/17/2015. Only SEALED Bids will be accepted, no fax or emailed bids. Sealed bids will be opened on 11/18/2015 at 9:00am at the Administration office. All bidders are encouraged to attend the bid opening.

For Sale

HARDWOOD FLOORING AND OSB

Greenwood School District 50 is listing for sale the following items:

- 56 Boxes (24 sq.ft./box) of prefinished Oak Solid Hardwood Flooring ¾" x 3", Red Oak Natural.
- 50 Sheets of OSB - 23/32" x 4ft. X 8ft.

Minimum bid is \$1500. All materials sold as one lot. If interested, contact Terry Willard at 864-377-1130 for additional information. Sealed bids must be received by 2:00pm on 11/10/2015. Send bid to Greenwood School District 50, Purchasing Office, PO Box 248, Greenwood, SC 29648 or our physical address 1855 Calhoun Road, Greenwood, SC 29649.

SCBO NOTICES

**INSPECTOR GENERAL'S
FRAUD HOTLINE**
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

DID YOU KNOW...?

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

South Carolina Business Opportunities

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